#### **MINUTES**

# MONTANA HOUSE OF REPRESENTATIVES 61st LEGISLATURE - REGULAR SESSION

#### COMMITTEE ON LOCAL GOVERNMENT

Call to Order: Chairwoman Elsie Arntzen, on February 5, 2009 at 3:00 P.M., in Room 172 Capitol.

#### ROLL CALL

#### Members Present:

Rep. Elsie Arntzen, Chairwoman (R)

Rep. Betsy Hands, Vice Chairwoman (D)

Rep. Gary MacLaren, Vice Chairman (R)

Rep. Arlene Becker (D)

Rep. Gerald Bennett (R)

Rep. Tom Berry (R)

Rep. Robyn Driscoll (D)

Rep. Bob Ebinger (D)

Rep. Wanda Grinde (D)

Rep. Robin Hamilton (D)

Rep. Pat Ingraham (R)

Rep. Mike Menahan (D)

Rep. Michael More (R)

Rep. Scott Reichner (R)

Rep. Michele Reinhart (D)

Rep. Diane Sands (D)

Rep. Wayne Stahl (R)

Rep. Gordon Vance (R)

Members Excused: None

Members Absent: None

Staff Present: Katie Butcher, Committee Secretary

Joe Kolman, Legislative Branch

Audio Committees: These minutes are in outline form only. They provide a list of participants and a record of official action taken by the committee. The link to the audio recording of the meeting is available on the Legislative Branch website.

#### Committee Business Summary:

Hearing: HB 324, HB 331, HB 361

Executive Action: HB 156, HB 230

00:00:00 Call to order

#### EXECUTIVE ACTION ON HB 156

- 00:01:21 Motion: Rep. MacLaren moved that HB 156 DO PASS.
- 00:01:34 <u>Motion</u>: Rep. Stahl moved that **HB 156 BE AMENDED**.

EXHIBIT (loh27a01)

#### Discussion:

- 00:02:57 Joe Kolman, Legislative Services Division
- 00:04:24 **Vote**: Motion carried unanimously by voice vote.
- 00:04:32 Motion/Vote: Rep. MacLaren moved that HB 156 DO PASS AS AMENDED. Motion carried 15-3 by voice vote with Rep. More, Rep. Reichner, and Rep. Vance voting no.
- 00:05:25 Rep. Vance

#### EXECUTIVE ACTION ON HB 321

- 00:05:52 Motion: Rep. Hands moved that HB 321 DO PASS.
- 00:06:23 Rep. Hands withdrew her motion without objection.

#### EXECUTIVE ACTION ON HB 269

- 00:06:28 Motion: Rep. Hands moved that HB 269 DO PASS.
- 00:06:48 Rep. Hands withdrew her motion without objection.

#### EXECUTIVE ACTION ON HB 230

- 00:06:53 Motion: Rep. Ingraham moved that HB 230 DO PASS.
- 00:07:27 Motion/Vote: Rep. Ingraham moved that HB 230 BE
  AMENDED. Motion carried 17-1 by voice vote with Rep.
  Reinhart voting no. Rep. Driscoll voted by proxy.

### EXHIBIT (loh27a02)

00:09:00 Motion/Vote: Rep. Ingraham moved that HB 230 DO PASS AS AMENDED. Motion carried 14-4 by voice vote with Rep. Arntzen, Rep. More, Rep. Reichner, and Rep. Vance voting no. Rep. Driscoll voted by proxy.

00:09:59 Break

(Chairman Arntzen asked Vice Chairman MacLaren to serve as temporary chairman.)

00:13:31 Reconvene

# HEARING ON HB 324

## Opening Statement by Sponsor:

00:14:14 Rep. Elsie Arntzen (R), HD 53, opened the hearing on HB 324, Optional firearm purchase by retiring law enforcement personnel.

# <u>Proponents' Testimony</u>:

- 00:17:06 Kevin Holland, Game Warden Association
- 00:22:32 Jessie Luther, Association of Montana Troopers
- 00:23:09 Bob Gilbert, City of Glendive
- 00:24:30 Alec Hansen, League of Cities and Towns
- 00:25:43 Pam Bucy, Montana Police Protective Association

## Opponents' Testimony: None

# Informational Testimony: None

# Questions from Committee Members and Responses:

00:26:28 Rep. Hands

00:26:53 Mr. Gilbert

00:27:09 Rep. Ingraham

00:27:37 Mr. Holland

00:27:51 Rep. Berry

00:28:12 Rep. Arntzen

#### Closing by Sponsor:

00:28:23 Rep. Arntzen

#### HEARING ON HB 331

# Opening Statement by Sponsor:

00:30:01 Rep. Penny Morgan (R), HD 57, opened the hearing on HB 331, Revise laws relating to licensed establishments for health purposes.

# EXHIBIT (loh27a03)

# <u>Proponents' Testimony</u>:

- 00:40:11 Ellen Leahy, Association of Montana Public Health Officials, Missoula City and County Health Department
- 00:43:22 Shannon Therriault, Missoula City County Health Department
- 00:47:07 Harold Blattie, Montana Association of Counties

# EXHIBIT (loh27a04)

- 00:47:57 Gordon Morris, Lewis and Clark County Commission
- 00:48:36 Margaret Corcoran, Owner, Benny's Bistro
- 00:49:56 Deen Pompery, Central Montana Health District
- 00:50:54 Lea Jordan, Environmental Health, Ravalli County
- 00:53:13 Jane Smilie, Public Health and Human Services

#### EXHIBIT (loh27a05)

00:54:38 Barbara Schneeman, Riverstone Health, Yellowstone County's Public Health Organization

## EXHIBIT (loh27a06)

- 00:57:56 Ed Bartlett, Yellowstone County Commissioners
- 00:58:13 Mike Henderson, Montana Public Health Association, Lewis and Clark County Health Department

# Opponents' Testimony:

- 00:58:51 Brad Griffin, Montana Retail Association, Montana Restaurant Association
- 01:03:53 Neil Peterson, Gaming Industry Association
- 01:05:00 Ronna Alexander, Montana Petroleum Marketers and Convenience Store Association

# Informational Testimony: None

#### Questions from Committee Members and Responses:

- 01:07:20 Rep. Bennett
- 01:08:09 Ms. Smilie
- 01:08:37 Rep. Bennett
- 01:09:02 Ms. Smilie
- 01:09:22 Rep. Bennett
- 01:10:05 Ms. Smilie
- 01:10:40 Rep. Hamilton
- 01:10:56 Ms. Leahy
- 01:11:00 Rep. Hamilton
- 01:11:22 Ms. Leahy
- 01:11:54 Rep. Hamilton
- 01:11:59 Ms. Therriault
- 01:12:55 Rep. Ingraham
- 01:13:40 Ms. Smilie
- 01:13:53 Rep. Ingraham
- 01:13:58 Ms. Leahy

01:14:29 Rep. Hands 01:14:57 Rep. Morgan 01:15:23 Rep. Hands 01:15:55 Ms. Therriault 01:16:26 Rep. Hands 01:17:01 Mr. Griffin 01:17:21 Rep. Hands 01:18:15 Ms. Jordan 01:20:10 Rep. Hands 01:21:17 Rep. Morgan EXHIBIT (loh27a07) 01:25:20 Rep. Ingraham 01:26:11 Mr. Griffin 01:26:20 Rep. Ingraham 01:26:29 Mr. Griffin 01:26:55 Rep. Reichner 01:27:27 Ms. Alexander 01:28:16 Rep. Reichner 01:28:46 Ms. Alexander

## Closing by Sponsor:

01:29:00 Rep. Morgan

01:32:30 Break

01:40:01 Reconvene

#### HEARING ON HB 361

# Opening Statement by Sponsor:

01:40:20 Rep. Brady Wiseman (D), HD 65, opened the hearing on HB 361, Local energy improvement district financing.

#### EXHIBIT (loh27a08)

# <u>Proponents' Testimony</u>:

01:53:35	Mike Volesky, Policy Advisor for Natural Resources,				
	Office of the Governor				
01:54:29	Derek Brown, County Commissioner, Lewis and Clark				
	County				

01:55:44 Andy Tocke, Helena, Montana

01:56:50 Anna Rosenberry, Finance Director, City of Bozeman

01:59:58 Gordon Morris, Lewis and Clark County Commission

02:00:28 Dustin Stewart, Montana Building Industry Association

# EXHIBIT (loh27a09)

02:05:21 Robin Shropshire, Helena City Commissioner

02:06:38 Alec Hansen, League of Cities and Towns

- 02:08:06 Linda Gryczan, Alternative Energy Resources Association
- 02:10:27 Linda Saul, Helena, Montana
- 02:12:36 Carl Schweitzer, Montana Sub-Contractors

## Opponents' Testimony:

02:16:57 John Fitzpatrick, Northwestern Energy

## EXHIBIT (loh27a10)

Dan Flynn, International Brotherhood of Electrical Workers (IBEW), Local 44

# EXHIBIT (loh27a11)

02:23:35 Gary Wiens, Montana Local Cooperatives Association

# Informational Testimony:

- 02:24:12 Michele Crepeau, Attorney, Montana Department of Revenue
- 02:24:49 Tracy Lame, Department of Revenue, Property Assessment

# Questions from Committee Members and Responses:

- 02:25:23 Rep. Hands
- 02:25:46 Mr. Flynn
- 02:26:00 Rep. Hands
- 02:26:13 Mr. Flynn
- 02:26:28 Rep. Hands
- 02:26:43 Mr. Fitzpatrick
- 02:26:50 Rep. Hands
- 02:27:00 Mr. Fitzpatrick
- 02:27:19 Rep. Hands
- 02:27:26 Mr. Fitzpatrick
- 02:27:52 Rep. Hands 02:28:02 Mr. Fitzpatrick
- 02:28:27 Rep. Ingraham
- 02:29:07 Ms. Rosenberry
- 02:30:52 Rep. Ingraham
- 02:31:03 Ms. Rosenberry
- 02:32:00 Rep. Ingraham
- 02:32:47 Rep. Wiseman 02:33:59 Rep. Ingraham
- 02:34:35 Rep. Wiseman
- 02:35:54 Rep. Ingraham
- 02:36:00 Rep. More
- 02:37:07 Rep. Wiseman
- 02:37:11 Rep. More
- 02:37:49 Rep. Wiseman
- 02:39:47 Rep. Hands
- 02:40:38 Rep. Wiseman
- 02:42:10 Vice Chairman MacLaren

02:42:29 Rep. Wiseman

# Closing by Sponsor:

02:45:13 Rep. Wiseman

# Discussion of Scheduling Meetings:

02:46:15	Rep. MacLaren
02:46:33	Chairwoman Arntzen
02:47:09	Rep. Ebinger
02:48:31	Mr. Kolman
02:49:03	Chairwoman Arntzen
02:49:30	Rep. MacLaren
02:49:40	Rep. Hands
02:50:13	Rep. Becker
02:50:26	Rep. Vance
02:50:36	Chairwoman Arntzen
02:51:39	Rep. Menahan
02:52:00	Chairwoman Arntzen

# <u>ADJOURNMENT</u>

02:52:30	Adi	ournment
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Katie Butcher, Secretary

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# <u>Additional Documents</u>:

Additional information on SB 34 requested by Rep. Menahan. Additional information on HB 331.

Additional Documents:

EXHIBIT (<a href="loh27aad.pdf">loh27aad.pdf</a>)